



Posted: FRIDAY, MARCH 8, 2013

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**AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 12, 2013
PLANNING MEETING **

4:45 p.m. Council Dinner

- 5:15 p.m.** i. Administrative Report
a. Interviews/Appointments Metro Water Board [S. Pace]
c. Sandy Pride Briefing [K. Thacker]

5:45 p.m. Tour: Belmont Station, Rosegate Projects

7:00 p.m.

*****SANDY CITY COUNCIL MEETING *****

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **SPECIAL PRESENTATION(S):** Freddie the Fire Truck [Chief Rosenkrantz] [10 min]
3. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

COUNCIL ITEM(S)

4. [pg.2] **Appointment to Metropolitan Water Board**
Resolution #13-10 C- appointing a representative from Sandy City to the Board of Trustees of the Metropolitan Water District of Salt Lake City and Sandy, to fill a term beginning January 1, 2013 and ending December 31, 2016.
5. **Real Parking Management Plan – Review from Planning Commission Hearing** [G. Avellar]
6. **Legislative Update** [J. Hiskey]
7. **Briefing, ISO Rating** [Chief Rosenkrantz]
- MINUTES:**
8. Approving the **January 22, 2013** [pg.3-6], **February 5, 2013**[pg.7-8] and **February 26, 2013** [pg.9-11] City Council Meeting Minutes.
9. **MAYOR'S REPORT**
10. **CAO'S REPORT**
11. **COUNCIL OFFICE DIRECTOR'S REPORT**
12. **OTHER COUNCIL BUSINESS**